

COFFEE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
MONDAY, OCTOBER 1, 2018  
9:30 O'CLOCK A.M.  
COMMISSIONERS' MEETING ROOM

Coffee County Board of Commissioners met in regular session on Monday, October 1, 2018, at 9:30 o'clock a.m. with the following present: Chairman AJ Dovers, Vice-Chairman Charles Deen, Commissioners Jimmy Kitchens, Johnny Wayne Jowers and Oscar Paulk. Also present were County Attorney Tony Rowell, County Administrator Wesley Vickers and County Clerk Tracie Vickers.

Chairman Dovers called the meeting to order and welcomed everyone. Commissioner Paulk asked Assistant Road Superintendent Wendell Troupe to give the invocation. Everyone participated in the pledge of allegiance to the flag of the United States of America.

Chairman Dovers announced the ACCG Regional Meeting will be held on Thursday, October 25<sup>th</sup> at the Atrium from 4:00 p.m. to 6:00 p.m.

Early voting will be October 15<sup>th</sup> through November 2<sup>nd</sup> from 8:30 a.m. to 5:00 p.m. There will also be early voting on Saturday October 27<sup>th</sup> from 9:00 a.m. to 4:00 p.m.

Chairman Dovers asked for approval of the minutes of the pre-meeting work session and regular meeting held on September 17, 2018 and the Special called meeting September 17, 2018, Joint City, County, Board of Education Meeting held on September 18, 2018 and the Special Called Work Session held on September 26, 2018. Commissioner Kitchens made a motion to accept the minutes. Commissioner Deen seconded the motion. All Commissioners unanimously agreed.

Chairman Dovers asked for approval of the agenda with the amendment to add 7A to approve or reject the 4-H Proclamation to proclaim October 7<sup>th</sup> – 13<sup>th</sup> as National 4-H Week. Commissioner Jowers made a motion to approve the agenda with the amendment to add 7A. Commissioner Paulk seconded the motion. All Commissioners unanimously agreed.

County Attorney Rowell read the 4-H Proclamation proclaiming October 7<sup>th</sup> – 13<sup>th</sup> as National 4-H week. Chairman Dovers asked for a motion to accept or reject the 4-H Proclamation. Commissioner Deen made a motion to accept the Proclamation. Commissioner Kitchens seconded the motion. All Commissioners unanimously agreed. Mr. Kevin Tatum, 4-H agent stated he appreciates the support of the County Commission. Mr. Tatum also stated UGA has offered Mr. John McLemore the position of County Ag and Natural Resource Agent and he will begin work December 1, 2018.

Mr. Ray Parker stated that Mr. Don Wildes Jr. has applied for a rezoning request at 1875 Sand Hill Church Road for 1.10 acres to be rezoned from Commercial to Industrial. Today is the first reading. This request was approved by the Planning Commission on September 20, 2018. Mr. Parker stated he will post appropriate notices and advertise in the newspaper. The public notice will be held on November 5<sup>th</sup> at the Regular Commissioners Meeting.

Mr. Steve Carver, Fire Chief, stated he has contacted JMCM Consulting concerning assistance in grant writing for FEMA grants. Mr. Carver stated JMCM does not charge a fee to write the grant, however the fees are based on 5% of the funded amount for project administration. Mr. Carver plans to apply for a grant for air packs and a fire engine. Chairman Dovers asked for a motion to approve or reject the fire department grant application. Commissioner Jowers made a motion to accept the fire department grant application. Commissioner Paulk seconded the motion. All Commissioners unanimously agreed.

Mr. Monty Vickers, Chief Appraiser, stated he has contacted Mr. Al Deen of Deen's LLC Consulting Firm to provide appraisal services and staff support for the County's personal property tax work. Mr. Vickers stated this agreement will save the County money compared to hiring an employee including their benefits. The contract cost will be \$25,644.00 for the first year. Chairman Dovers asked for a motion to approve or reject the personal property services contract with Deens LLC. Commissioner Paulk made a motion to approve this contract. Commissioner Jowers seconded the motion. All Commissioners unanimously agreed.

County Administrator Vickers stated there has been an ongoing issue concerning a well in Sapp Subdivision for many years. The County needs to do an easement to Mr. Noah Mancil, as trustee of the Leroy Sapp community well. This well services approximately 12-14 homes. The purpose of this easement is to give Mr. Mancil permission to maintain the well on the County Right of Way. County Attorney Rowell stated there needs to be a correction to the easement by Attorney Jared Roberts stating: The County makes no endorsement as to who are the rightful owners or users of the well. Chairman Dovers asked to approve or reject the easement to Noah Mancil as trustee of the Leroy Sapp Community Well, Granting access to maintain the well located on County property. Commissioner Jowers made a motion to accept this easement with the correction stated by the County Attorney. Commissioner Kitchens seconded the motion. All Commissioners unanimously agreed.

Chairman Dovers asked for any comments from the audience. There were no comments from the audience.

Chairman Dovers asked for a motion to adjourn the Regular Meeting. Commissioner Jowers made a motion to adjourn the meeting at 9:43 a.m. Commissioner Kitchens seconded the motion. All Commissioners unanimously agreed.

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County Clerk

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Chairman